Learning is a Lifeline:
Access to Education for Refugee Children in Kenya

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I stood in front of the classroom looking out into a space filled with teenage girls. Eyes bright, some smiles and soft laughter filling the silence, as I was warmly introduced by their principal. But this was no ordinary class – I was visiting a boarding school for girls in Kakuma Refugee Camp in northwest Kenya, and these girls were preparing to sit for their Kenya Secondary School Examination. This exam represents a final push in a student’s academic career and the results would impact a student’s future. Upon completion, they would receive the Kenya Certificate of Secondary Education (KCSE).

Before I began to speak, staff reminded the girls of the importance of this exam. How they must be prepared, and that their scores would indeed impact the direction of their adult lives. The energy of anticipation was evident.

I introduced myself but what I desired was conversation.

“I’ve heard so much about your upcoming exams. How are you feeling?” I asked them. “Are you stressed?”

A resounding “Yes!” erupted in the classroom along with a couple “No” replies and lots of giggling. I commiserated with the girls, telling them how exams used to make me anxious when I was in secondary school, but that if I knew I prepared, I could be confident in my abilities to do well. I was sure they would do the same. The intelligence and ambition bubbling in the room was palpable.

I then asked the girls, “If you’re willing to share, when you’ve completed your exams and your studies, what do you dream to do?” The conversation that ensued is one I will always treasure.
Everyone looked around the room with small grins, locking eyes with friends and wondering who dare to answer first. The first hand then shot in the air.

“I want to be a lawyer,” she said with certainty.

“Incredible,” I replied, “and why a lawyer?”

“Often as refugees, we do not have equal access and representation in court. I want to fix that.”

More and more hands began to rise. “I want to be an electrical engineer,” a girl declared. “In our communities we do not have proper lighting. It's difficult for us to do our homework without lighting at night. I want to fix the lighting in the community.”

“I'm going to be President,” announced another student. She smiled at me with pride. “I want to fix things and set the country's agenda.”

Lawyers, engineers, presidents, teachers, doctors, pilots, journalists, the list of dreams continued. As every girl presented her reasoning behind these choices, a pattern became clear: each was connected to an overarching desire to strengthen and improve their communities, countries, and our global collective.

Education is power, and when we ensure that all children have access to education, we are all better for it. As you read this report, consider this bright exchange during my time in Kakuma a reminder that, no matter the circumstances or how bleak a situation may be, children and youth are still dreaming and achieving.

They are championing our future. We must uphold our part.
Across the globe conflicts are becoming increasingly protracted, new escalations of violence are occurring, climate disasters are more frequent, and humanitarian crises are worsening. Such realities are displacing more children than ever before and for longer periods of time. Many children are now spending their entire childhoods displaced, and for some, their entire childhoods in refugee camps. A growing population of refugee children in protracted displacement contexts demands concrete action from the international community to ensure that, even if displaced, all children have access to essential services, have their basic needs met, and their rights upheld.

In August and September 2023, USCRI Policy Analyst Victoria Walker travelled to Kenya to visit both Dadaab and Kakuma refugee camps and Kalobeyei Settlement with an aim to better understand the experiences of refugee children in the camps and to examine access to education and child protection services within the camps. The following section of a forthcoming report presents key findings from the field visits as it relates to access to education for refugee children, including the unique challenges faced by refugee girls.

The report presents the following recommendations to fulfill the right to education for refugee children in Dadaab, Kakuma, and around the globe:

• The voices of refugee children must be kept at the center of all policy and programming decisions and implementation that impact them.
• Funding for refugee education must be urgently prioritized.
• Education systems must be inclusive and provided with appropriate capacity to respond to crisis environments.
• Governments and all relevant stakeholders should put children, including adolescent girls, at the core of the upcoming Global Refugee Forum.
• The international community must recommit to responsibility sharing to lessen the strain on low- and middle-income host countries.
• Governments and all relevant stakeholders must prioritize their commitments outlined in the Global Compact on Refugees.
Refugee children have experienced some of the world’s gravest horrors. They have been uprooted from their homes and communities, witnessed heinous acts of violence, and often are left to cope with trauma and rebuild a sense of normalcy in the midst of insecurity.

An unprecedented 43.3 million children were forcibly displaced by the end of 2022, and a record 17.5 million of them were refugee and asylum-seeking children. This figure does not include children displaced in 2023, which will push the number even higher. The United Nations High Commissioner for Refugees (UNHCR) estimated that more than 1.9 million children were born as refugees between 2018 and 2022. This constitutes about 385,000 children born as refugees each year.

Kenya has long been a host country responding to some of the world’s largest refugee crises. Both Dadaab and Kakuma refugee camps have responded to refugee flows for over 30 years. Dadaab, located in Garissa County, was first established in 1991 as refugees fled civil war in Somalia. The United Nations Department of Safety and Security (UNDSS) described the establishment of Dadaab, writing,

“In early 1991, as guns rent the air in different parts of Somalia, families were separated, lives were lost, and thousands of people were displaced. The country was experiencing a civil war that would leave a permanent mark for many years. Those lucky to survive the war ended up in internally displaced people’s camps or fled to neighboring countries. As more and more people crossed over to Kenya to seek refuge, the Dadaab Refugee Camps were born, and together becoming one of the largest in the world. The camps have remained active over 30 years later.”

Kakuma was established in 1992 in Turkana County following the arrival of the “Lost Boys of Sudan.” The Lost Boys were a group of around 20,000 young Sudanese boys, mostly aged six or...
seven years old, who were forced to flee their homes in southern Sudan in 1987 when civil war devastated their lives and put them at grave risk of recruitment and use by armed groups. The boys first trekked one thousand miles on a perilous journey seeking refuge in Ethiopia. The International Rescue Committee described their journey as follows,

“Wandering in and out of war zones, these ‘Lost Boys’ spent the next four years in dire conditions. Thousands of boys lost their lives to hunger, dehydration, and exhaustion. Some were attacked and killed by wild animals; others drowned crossing rivers, and many were caught in the crossfire of fighting forces.”

War in Ethiopia later forced the boys to flee again, which is when an estimated 10,000 boys aged eight to 18 arrived in northwest Kenya, thus the establishment of Kakuma refugee camp commenced to provide the boys with humanitarian aid and safety, which the camp continues to provide for thousands of children today.

After 30 years, one may suggest that the refugee crises the camps have responded to have since lessened, but this is far from the truth. Ongoing armed conflict in the region and resulting insecurity, as well as devastating drought and famine in the Horn of Africa, continue to drive mass displacement and have resulted in multiple influxes into the camps. Kalobeyei Integrated Settlement, located next to Kakuma, was established in 2016 in response to renewed conflict in South Sudan and the steady influx of South Sudanese refugees. Dadaab experienced a rapid influx throughout 2023 as drought and conflict in Somalia continued to force people on the move. This triggered the reopening of IFO 2 camp in Dadaab this year to accommodate new arrivals and urgently address overcrowding and extreme strain on resources in the camps.

As of September 30, 2023, 654,147 registered refugees and asylum-seekers were hosted in Kenya: 85 percent living in camps, and 15 percent living in urban areas (See Figure 1). In September, Kakuma hosted 276,281 individuals. Dadaab hosted 280,466, which did not include the 83,554 individuals who were awaiting registration and therefore not included in the total. These numbers continue to grow, and it was reported to USCRI during its field visits that both Kakuma and Dadaab were responding to an ongoing influx as hundreds to thousands of refugees arrived each week seeking safety and survival. Today, the two countries of origin comprising the vast majority of Kenya’s refugee population are Somalia (51.2 percent) and South Sudan (26 percent). However, refugees from the Democratic Republic of the Congo (DRC), Ethiopia, Burundi, Sudan, Uganda, Eritrea, Rwanda, and others also make up Kenya’s refugee and asylum-seeking population.

Of the total refugee and asylum-seeking population in Kenya, 76 percent are women and children, and 52 percent
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(50 percent) arriving at Dadaab, and 19 percent were from South Sudan arriving at Kakuma and Kalobeyei. The situations for children in both countries of origin remain bleak.

In his 2023 Annual Report on Children and Armed Conflict, UN Secretary-General António Guterres outlined grave violations perpetrated against children in 2022 in both Somalia and South Sudan. Somalia had one of the highest numbers of verified grave violations (2,783 grave violations against 2,282 children), including recruitment and use, killing and maiming, sexual violence, abduction, denial of humanitarian access, and a total of 44 attacks on schools and hospitals. In South Sudan, the Secretary-General noted a 135 percent increase in grave violations against children in 2022 due to splintering armed groups and intercommunal violence. The 466 grave violations against 335 children included recruitment and use, killing and maiming, sexual violence, abduction, denial of humanitarian access, and 62 attacks on schools and hospitals. Armed conflict has severely impacted and nearly decimated education systems in areas of both countries and continues to force many children to flee with their hopes for survival and a future.

A growing population of refugee children in protracted displacement contexts demands concrete action from the international community to ensure that, even if displaced, all children have access to essential services, have their basic needs met, and their rights upheld. Unfortunately, the world is behind in fulfilling its obligations and commitments to refugee children, and this is especially so in ensuring their access to education.

Access to education and learning is a lifeline for children who have been displaced, and particularly for those in protracted displacement and refugee situations. When children are spending their entire childhoods in refugee camps, it is critical that they have access to education and quality learning opportunities. Refugee children have lost so much. Often their homes, communities, loved ones, and sense of normalcy have been stripped from them when they were forced to flee. Access to education and attending school can provide a renewed sense of stability, safety, and routine for children living in refugee camps. Schools also serve as protective environments for many refugee children who have endured significant trauma and still face high risks to their safety and wellbeing.
within the camps. Education contains the power to ensure that their dreams are not dashed, and their futures are not lost. However, not only is education a lifeline – it is a right.
It is important to emphasize that refugee children are, first and foremost, children. Regardless of who they are, what country they came from, what country they sought safety in, or how they got there, refugee children have the same rights as all children. This includes the right to education.

In 1989, the international community developed and adopted a historic treaty to uphold and protect the rights of children: the United Nations Convention on the Rights of the Child (CRC). Adopted on November 20, 1989, the CRC enshrines education as a right for all children. In Article 28 the CRC holds that States Parties have an obligation to “make primary education compulsory and available free to all,” as well as making secondary and higher education accessible to every child. Article 22 of the CRC provides specific stipulations regarding the protection of refugee children. It calls on States Parties to,

“...take appropriate measures to ensure that a child who is seeking refugee status or who is considered a refugee in accordance with applicable international or domestic law and procedures shall, whether unaccompanied or accompanied by his or her parents or by any other person, receive appropriate protection and humanitarian assistance in the enjoyment of applicable rights set forth in the present Convention and in other international human rights or humanitarian instruments to which the said States are Parties.”

The CRC is the most widely ratified human rights treaty to date, ratified by all UN Member States except the United States. Kenya ratified the CRC in 1990 and was one of the first African nations to do so.

Before the CRC, the 1951 Convention Relating to the Status of Refugees (i.e., the 1951 Refugee Convention) stipulated in its Article 22 that “The Contracting States shall accord to refugees the same treatment as is accorded to nationals with respect to elementary education.” The Convention overall specifies the legal obligation for States Parties to ensure refugees have access to education. Kenya acceded the 1951 Refugee Convention in 1966.

On September 19, 2016, the New York Declaration for Refugees and Migrants was adopted by the UN General Assembly. The Declaration consists of commitments made by Member States to protect the human rights of all refugees and migrants, stating, “We reaffirm and will fully protect the human rights of all refugees and migrants, regardless of status; all are rights holders.” The Declaration reaffirms specific commitments to uphold the rights of children, noting a commitment to “comply with our obligations under the Convention on the Rights of the Child.” Of critical importance, the Declaration establishes the time-sensitive need to ensure access to education for children and the responsibility to provide support to host countries. The Declaration reads,

“81. We are determined to provide quality primary and secondary education in safe learning environments for all refugee children, and to do so within a few months of initial displacement. We commit to providing host countries with support in this regard. Access to quality education, including for host communities, gives fundamental protection to children and youth in displacement contexts, particularly in situations of conflict and crisis.”

Most recently, in December 2018, the international community presented the Global Compact on
Despite international law paired with both longstanding and renewed commitments by the international community to ensure access to education for refugee children, many of these commitments turned fragile in the wake of the global COVID-19 pandemic. As the world grappled with the pandemic’s impact, progress regressed and previously set commitments, including pledges for education made at the 2019 Global Refugee Forum (GRF), were put on hold. Refugee and displaced children were some of the most severely impacted by the COVID-19 pandemic, particularly in regard to education access. Even pre-pandemic, when children fled, their access to education was put in turmoil, and once this access was lost, it was difficult to reclaim. Save the Children reported that, before the pandemic, “a refugee child was twice as likely to be out of school as a non-refugee child. The significant barriers refugee children face in accessing a good quality education were further compounded during the pandemic.” Grappling with a lack of reliable internet, limited technology, and unreliable electricity, many refugee children were not able to access remote learning opportunities. School closures also meant a loss of protection and safe space for the population of refugee children who were enrolled. As schools were forced to close across the globe, promises high-income countries made to refugee children and the countries hosting them were abandoned. While the world continues to heal from the worst of the pandemic, the consequence of excluding refugees from COVID-19 education response and leaving low- and middle-income host countries with little to no resources throughout the pandemic is clear: today, half of the world’s refugee children are out of school.

Both pre- and post-pandemic, as a host country, Kenya continued to make strides in efforts to provide accessible and inclusive education for refugee children. At the 2019 Global Refugee Forum, Kenya “pledged to increase support for refugee and host community education through implementation of the Education and Training Policy on the Inclusion of Refugees and Asylum-Seekers and a costed implementation plan.” Its pledge also included gender-sensitive provisions. However, Kenya, like most host countries, grapples with an already strained education system and limited resources. Much of the financial capacity required to ensure adequate implementation of such commitments is contingent on international financial support and partnerships.

International stakeholders such as the World Bank and the Global Partnership for Education (GPE) are working to support Kenya with these goals, including through partnership with the Kenyan Ministry of Education to implement the Kenya Primary Education Equity in Learning (PEEL) Program 2022-2025. The PEEL program aims to address inequities in access to quality education and supports refugee education in Dadaab, Kakuma, and Kalobeyei Settlement by providing results-based school grants, school meals, host-student scholarships, and more. Throughout its four-year
Kenya also worked to pass recent refugee-focused policy, including the Refugee Act of 2021, which went into effect in February 2022. The Act “provides new and additional opportunities, rights, protection, and solutions for refugees in Kenya.” The government, in coordination with UNHCR, is preparing the “Shirika Plan,” which aims to transform refugee camps in Kenya into integrated settlements that foster socioeconomic inclusion of refugee populations. The Plan is being built upon previous frameworks, including the Kalobeyei Integrated Socio-Economic Development Plan (KISED P) and the Garissa Integrated Socio-Economic Development Plan (GI SEDP), which both work to integrate refugees into the host communities and include education as a key component. It is also important to note that Kenya is party to many regional instruments guiding refugee policy and services, including the Intergovernmental Authority on Development's (IGAD) Djibouti Declaration on Refugee Education.
Despite significant progress in enrollment and policy supporting inclusive and accessible education for refugee children, the reality is alarming. Educational opportunities and quality learning is severely restricted for refugee children, including those in Kenya. In September 2023, UNHCR found that alarmingly over 50 percent of refugee children are not in school. The school-aged refugee population grew substantially in the past year from 10 million to 14.8 million, but 51 percent of those children are estimated to be out of school. That is 7 million refugee children without access to education.

During its field visits to Kakuma and Dadaab, USCRI was briefed by UNHCR Education staff at both camps and completed four separate school visits, including three boarding schools for girls. In Dadaab, USCRI was able to meet with local government actors such as the Deputy County Commissioner, the Office of the County Children's Officer, and the Office of the Subcounty Director of Education. USCRI was also able to meet with UNHCR Education and Child Protection implementing and operating partners, such as the Danish Refugee Council, Jesuit Refugee Service (JRS), Lutheran World Federation (LWF), Save the Children, Terre des Hommes (TdH), and Windle International Kenya (WIK). From these meetings and school visits, USCRI was able to witness firsthand the obstacles children in Dadaab, Kakuma, and Kalobeyei Settlement face in accessing quality education as well as the challenges providers face in ensuring education is accessible. Although refugee children follow the Kenyan national curriculum and sit for national examinations as noted in the Preface, schools and learning facilities in the camps are mainly managed and financially supported by UNHCR and the international community. Key challenges include schools being over capacity with minimal resources, an ongoing teacher shortage, as well as gender parity post-primary school considering the unique challenges girls face in accessing education. The overarching message was the dire need for adequate funding. Needs are growing, but resources are quickly disappearing.

Schools, both primary and secondary, in Kakuma and Dadaab face extreme challenges. Most are operating over their capacity and doing so with very little resources. As funding decreases and donor fatigue grows, schools suffer the consequences. In Kakuma, UNHCR Education staff noted a 30 percent increase in school attendance, but with no increase in resources or funding. As it stands, classrooms in the camps are supporting typically 150 children per class with one instructor, and some situations have much higher classroom counts. This is compared to the national average of 40-45 students per teacher. About 94,000 children are enrolled in school in Kakuma and 71,827 children are in school in Dadaab.

Figure 4: USCRI Policy Analyst Victoria Walker meets with UNHCR Education & Child Protection staff & partners.
Yet both camps have thousands of school-aged children who are not enrolled and attending school at all. It constitutes a learning crisis when school systems are overstretched and resources are strained, yet thousands from the school-aged population who should be enrolled in school are not. The international community must develop urgent and concrete action because one cannot push for higher enrollment rates when successfully doing so would cause education systems to collapse.

It is important to note that many refugee students in Dadaab and Kakuma are overage learners. This is because many refugee children and youth often miss significant amounts of schooling due to being on the move, having little to no access to education in home countries, or a lack of formal education altogether. In Kakuma, 45 percent of the total school-enrolled population are overage learners. This underscores the importance of implementing age-appropriate education programming that specifically addresses the needs of this population. In Kakuma, an Accelerated Education Program is managed by the Norwegian Refugee Council (NRC), but the level of need remains high.

UNHCR staff and partner organizations in both camps cited a shortage of qualified teachers as a major challenge. Around 80 percent of teachers in the camps are refugee teachers who were recruited to supplement the gap caused by the absence of Kenyan national teachers. Refugee teachers are refugees who successfully completed secondary school and demonstrated advanced proficiency in a certain subject who are then invited to teach said subject at a school in the camps. They do not possess the same certifications required by Kenya’s Ministry of Education for its national teachers nor have they received full training and are therefore said to be less qualified. National teachers with the required certifications are typically paid far higher salaries than what is available in the camps. The camps are also both located in remote dry areas of the country and a substantial distance from Nairobi and other cities. These factors severely hinder the number of qualified teachers as defined by the national education system present in the camps. Even more rare is the presence of female teachers in schools in both Dadaab and Kakuma, which leaves girls without this kind of professional role model and representation, as well as a reduced feeling of safety in the classroom and at school.
All refugee children face barriers to accessing education, but the obstacles are far greater for girls. In both Dadaab and Kakuma, UNHCR Education staff cited a stark decrease in enrollment of girls from primary school to secondary school. In primary school, both camps experience near 50/50 gender parity in school enrollment, but this drastically decreases in the transition to secondary school. UNHCR Kakuma Education staff described that although about 40 percent of girls enrolled in primary school sat for national exams, there is a change after Grade 5, and only an estimated 27 percent of girls sat for their secondary exams. In Dadaab, 2,412 refugee students (996 girls) completed primary 2022 Kenya national examinations and just 1,025 refugee students (346 girls) completed the secondary exams.

Challenges for refugee girls significantly increase in the period between primary and secondary school. UNHCR Education staff in both camps outlined mindset and cultural influence, teenage pregnancy, a lack of safe spaces, and menstruation as some of the key reasons girls are dropping out of school or not enrolling at all. Unfortunately, in both Kakuma and Dadaab girls encounter communal mindsets that do not prioritize girls’ education and at times view educating girls as a poor investment, with the prevailing idea that she will be married off and support her husband’s family and community instead.

Religion also plays a role, particularly in Dadaab, where many in the Somali community prioritize sending their children to madrassa, or Islamic religious classes, before enrolling them in formal education. This causes girls to enroll in formal education much later in life, if at all. For girls who are enrolled in school in Dadaab, having safe spaces at school designated specifically for girls is critical, as school staff report that often the girls are too scared to play or participate at school fearing their hijabs may slip in front of their male peers or that they will encounter forms of harassment. USCRI visited a primary school in Hagadera, Dadaab where a safe space was created for girls as well as separate latrine areas. The principal indicated that this positively influenced enrollment rates of girls at the school and allowed the girls to better participate in school life.

Far too often, lack of resources means that safe spaces and proper sanitation facilities for girls are unavailable at schools. This includes access to menstrual hygiene materials. In both camps, education actors stressed the serious impact menstruation has on girls’ enrollment in school. Poor sanitation facilities cause a lack of privacy for girls at school during menstruation as well as health risks. A principal at a secondary boarding school for girls that USCRI visited in Kakuma became emotional as he described that there was virtually no water left at the school and that he was forced to ration water to the near 510 girls living and learning there. This represents 510 menstrual cycles.
occurring without access to soap and water. Above all, there is a grave shortage of menstrual hygiene materials, such as sanitary pads and soap. Girls often resort to using and reusing unsanitary pieces of cloth, causing infection and other health risks. These factors, coupled with ongoing stigma and discrimination around menstruation, force girls to miss weeks of school at a time or to drop out altogether. In both Kakuma and Dadaab, the distribution of menstrual hygiene kits, known as ‘Dignity Kits,’ was a successful effort to combat this challenge. However, funding cuts to both UNHCR and its NGO partners have made these kits a rare resource, gravely impacting girls’ education.

Protection concerns that will be detailed further in a forthcoming report also impact girls’ access to education, particularly acts of gender-based violence (GBV). Education staff in Kakuma told USCRI how teenage pregnancy was a challenge to keeping girls enrolled in school. Heartbreakingly so, it was said that it is not uncommon for these pregnancies to be the result of sexual violence by male teachers or males in the community. Child Protection staff in Kakuma noted that an estimated 630 girls had teenage pregnancies during the COVID-19 pandemic, and although this number has slightly decreased now, it is still a prevalent challenge. Although girls are allowed to return to school after the baby is born, few schools have childcare centers for supervision of the babies, nor do they accommodate needs such as breastfeeding. As a result, many girls who become pregnant are likely to drop out of school.

Schools continue to be crucial spaces in efforts to mitigate protection concerns. As UNHCR states in its education report, “For girls specifically, higher education is associated with a lower likelihood of early marriage and pregnancy, allowing girls to take charge of their own destinies.” While in Kakuma, USCRI visited three boarding schools for girls, one primary school and two secondary schools. These schools serve not only as vital education facilities, but also as protection centers for girls. Each grade designates a certain number of seats each year for protection cases, which are girls who face severe protection threats such as abduction, revenge killings, or acts of GBV.

It is also important to note that ensuring refugee girls’ education provides future generations of adolescent girls with female role models, both inside and outside of school. This would help fill the gap of female teachers represented in schools as well as other professions.
In Dadaab and Kakuma, USCRI saw the power of education in providing the space and skills for refugee girls, and all refugee children, to dream and turn those dreams into realities. Despite the immense obstacles placed in their paths, refugee children are raising their voices, championing solutions, and are the experts of their own experiences. Upholding their right to education begins with ensuring their inclusion and delivering adequate support. The following are recommended action steps to fulfill the right to education for refugee children in Dadaab, Kakuma, and around the globe.

- **The voices of refugee children must be kept at the center of all policy and programming decisions and implementation that impact them.** Stakeholders should strive to create safe spaces for refugee children, including girls, to vocalize their needs and opinions throughout policymaking and implementation processes. This includes in education sector planning.

- **Funding for refugee education must be urgently prioritized.**
  - Donors, both governmental and other, must commit to funding inclusive, safe, and quality education for refugee children. This includes multi-year funding scaled up to address rising needs and in coordination with national and community level stakeholders.

- **Education systems must be inclusive and provided with appropriate capacity to respond to crisis environments.** Schools should be able to provide water, sanitation, and nutrition to students, as well as enact the proper safeguards for refugee children who experience trauma and protection concerns. Refugee children should be included in the national education plans of the host country.

- **Governments and all relevant stakeholders should put children, including adolescent girls, at the core of the upcoming Global Refugee Forum.**
  - Meaningful and accountable pledges should be made for inclusive education and gender parity within education systems.

- **The international community must recommit to responsibility sharing to lessen the strain on low- and middle-income host countries** who are welcoming refugees with minimal capacity and a lack of support from middle and high-income countries.

- **Governments and all relevant stakeholders must prioritize their commitments outlined in the Global Compact on Refugees** to expand and enhance quality and inclusiveness of national education systems for refugee and host community access, overcome obstacles to refugee enrollment (especially for girls), as well as uphold their commitment to minimize the time refugee children spend out of education, a maximum of three months after arrival as specified.

Neglecting timely and sustained action risks leaving generations of children behind. Be it the children in Dadaab, Kakuma, Kalobeyei, or elsewhere around the world, the international community must keep its promises to refugee children and uphold their right to education.
Abandoning these obligations would come not just at far too high a cost for the futures of these children, but that of our global community itself.


9 Ibid.


12 Ibid.

13 Ibid.

14 Ibid.


17 Ibid. Page 2.

18 Ibid. Page 22.


Ibid.


“Ibid.”


Ibid.


Ibid.

The relationship between education and child protection will be detailed in a forthcoming USCRI report in December 2023.

The U.S. Committee for Refugees and Immigrants (USCRI), established in 1911, is a nongovernmental, not-for-profit organization dedicated to addressing the needs and rights of refugees and immigrants.

This report is part of USCRI's ongoing commitment to serving the needs of displaced children globally.

USCRI advocates for the rights of refugees and immigrants both nationally and globally, helping to drive policies, practices, and law.